MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON		KIOW ALL MEN DI TILLSET ROSENTO
		RMON, an individual (hereafter
known as "Donor"), and Joh	nson Co	ounty, Texas, (hereafter known as "Johnson
County").		

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Roger Warmon Printed Name of Donor	
Signature of Donor	7-15-16 Date
Address of Donor	
Approved and Accepted by: Commissioners Court	Date 7 25 16
Roger Harmon, John Voted:yes, Kick Bailey, Comm. Pct. #1 Voted:ves,no,abstained Jerry D. Stringer, Comm. Pct. #3 Voted:yes,no,abstained	Kenny Howell, Comm. Pct. #2 Voted:yes,no,abstained Larry Woolley, Comm. Pct. #4 Voted:yes,no,abstained
ATTEST: Becky Ivey, County Clerk	TO AT THE STATE OF

APPENDIX A LIST OF PERSONAL PROPERTY

Estimated Value
50.00
50.00
50.00
50.00

MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	KNOW ALL MEN BY THESE PRESENTS
COUNTY OF JOHNSON	§	

Comes now Pikard H. Dekerson, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Richard H Dickerson Printed Name of Donor
Signature of Donor Date Date
310-A 5. Walnut St. Cleburne TX 7603 Address, City and State
Approved and Accepted by JCHC: John Percifield, Chardman Date: 7-7-16
Approved and Accepted by: Commissioners Court Date
Roger Harmon, Johnson County Judge Voted:
Jerry D. Stringer, Comm. Pct. #3 Voted: ves no abstained Voted: ves, no, abstained
ATTEST: Becky Ivey, County Clerk

APPENDIX A LIST OF PERSONAL PROPERTY

Persona	l Property (Describe item in detail)	Estimated Value		
1 - -	five books see attached list	7. reach 0135		
2	bronze buffilo	435 00)		
3	UNB Crita Mugr With Joto. Courthouse Image	45		
5 - - -				

Donated by Dick Dickerson

June 30, 2016

A Field Guide to American Houses
 American House Styles: a concise guide
 Old Indianola
 Baylor Bulletin
 Weatherford
 American Bison – in bronze
 by Virginia & Lee McAlester
 by John M Baker
 by Lois Gray
 by The Texas Collection
 by Barbara Newberry
 5" statue

7. Cleburne Natl. Bk. coffee mug w/1912 Courthouse image by George Hallmark

On this the	25th	_day of	July	2016, the C	Commssioners' Court, with the foll	owing members being pre	sent
				_			Approved
		Roger Harr		-	County Judge		Applotes
		Rick Bailey		-	Commissioner Pct #1		Commissioners Court
		Kenny How		-	Commissioner Pct #2		
		Jerry D. Str		-	Commissioner Pct #3		JUL 25 2016
		Larry Wool	liey	-	Commissioner Pct #4		JUL 20 2010
The following	g procee	dings were	had, to-wit:				
THA Johnson Cou			ofore, on Sept	ember 28, 20	015 the Court heard and approved	I the budget for the year 2	016 for
					ers' Court has transferred an exist otal of the budget.	ing budget surplus to a bu	dget of a
The	followin	ng transfers	to said budget	are hereby	authorized:		
Department	Name:			Ve	terans Services	Department #:	4050
TRANSFER <u>F</u>	ROM:						
ACCOUN	IT NUME	BER NAME			ACCOUNT NUMBER		AMOUNT
	onnel Sa				0100-4050-51030-GG		8,960.00
			-			•	

					TOTAL TRANSFERRED FROM:		\$8,960.00
TRANSFER T	<u>'O</u> :						
ACCOUN	IT NUMI	BER NAME			ACCOUNT NUMBER		AMOUNT
		Employee			0100-4050-51070-GG		8,960.00
			_			-	
			_				
			_				
							
					TOTAL TRANSFERRED TO:		\$8,960.00
EXPLANATIO		4 1 1		F 0.46			
Temp emplo	oyee for	4 months-a	oproved in CC	2-3-10			
Department	Head:					Date:	
THE COUNT	Y OF JOH	INSON	. \		ROUND DOLLARS ONLY		
DV.	5	S adm	otto.	rmen	<u>ن</u>		
BY:		Roger	Harmon, County	/ Judge	· · · · · · · · · · · · · · · · · · ·		
Date received	d by the C	ounty Judge's	s Office:	·	Date Receive	ed by Budget Coordinator:	

						11 2010
On this the	25th	day of	July	2016, the Commssioners' Court, with the	following members being p	resent
						Approve
		Roger Harmo	on	 County Judge 		, thbioto
		Rick Bailey		- Commissioner Pct #1		
		Kenny Howe		- Commissioner Pct #2		Commissioners Court
		Jerry D. Strin		- Commissioner Pct #3		
		Larry Woolle	У	- Commissioner Pct #4		JUL 25 2016
The following	g procee	edings were ha	d, to-wit:			
THA Johnson Cou			ore, on Se	ptember 28, 2015 the Court heard and appro	ved the budget for the year	2016 for
				ne Commissioners' Court has transferred an e t increase the total of the budget.	xisting budget surplus to a b	oudget of a
The	followin	ng transfers to	said budg	get are hereby authorized:		
Department	Name:			County Court at Law No. 2	Department #:	4110
TRANSFER <u>F</u>	ROM:					
ACCOUNT	T NI 18 4	DED MANAE		ACCOUNT NUMARED		ANACHINT
		BER NAME		ACCOUNT NUMBER		AMOUNT
<u></u>	fice Sup	piles	•	0100-4110-53110-AJ	_	100.00
	· · · · · · · · · · · · · · · · · · ·	, 	•			
			•			
						
		-,	-			
	· · · · · · · · · · · · · · · · · · ·					
				TOTAL TRANSFERRED FROM:		\$100.00
TRANSFER T	n.			TOTAL TIGHTS EMILE THOM:		7100.00
I IVAIVOI EN I	⊻.					
ACCOUN	IT NI IM	BER NAME		ACCOUNT NUMBER		AMOUNT
		Office Equip		0100-4110-58000-AJ		100.00
MIGHTEEHA	ince or c	Mice Equip	-	0100-4110-36000-75		100.00
			-	· · · · · · · · · · · · · · · · · · ·		
			•			
			•		-	
	 .		-			
			•			
			•	TOTAL TRANSFERRED TO:		\$100.00
				iome in more entro	_	710100
EXPLANATIO	MI.					
To cover bud		rtage				
TO COVET DUC	aget sho	rtage				
Department	Head:				Date:	
THE COUNTY	OF JOH	INSON		ROUND DOLLARS ONLY		
BY:		Roger Ha	rmon, Cour	Honner)		
Date received	by the C	ounty Judge's O	ffice:	Date Rece	eived by Budget Coordinator	:

On this the	25th	_day of	July	2016, the Co	ommssioners' Court, with the	e following members being	present
		Dama Hawa	•		Carrette landar		Approved
		Roger Harmon		-	County Judge		
		Rick Bailey Kenny Howell		-	Commissioner Pct #1 Commissioner Pct #2		Commissioners Court
			- ·	-	Commissioner Pct #3		
		Jerry D. Stringe	er	-			HH 9 E 2010
		Larry Woolley		-	Commissioner Pct #4		JUL 25 2016
The following	g procee	edings were had	, to-wit:				
THA Johnson Cou			e, on Se	ptember 28, 20	15 the Court heard and appr	oved the budget for the yea	r 2016 for
					rs' Court has transferred an estal of the budget.	existing budget surplus to a	budget of a
The	following	ng transfers to s	aid budg	et are hereby a	uthorized:		
Department	Name:			249t	h District Court	Department #:	4350
TRANSFER <u>F</u>	ROM:						
ACCOUN	IT NUME	BER NAME			ACCOUNT NUMBER		AMOUNT
	es & Sen				0100-4350-54000-AJ		7,000.00
		ot. Attrnys.			0100-4350-55800-AJ		20,000.00
							
		· · · · · · · · · · · · · · · · · · ·					· · · · · · · · · · · · · · · · · · ·
•••							

					TOTAL TRANSFERRED FROM		\$27,000.00
TRANSFER T	·O·						
I IVAIVAI LIV I	<u>v</u> .						
ACCOUN	IT NI IMI	BER NAME			ACCOUNT NUMBER		AMOUNT
		lications			0100-4350-53120-AJ		5,000.00
		ppt. Attrnys.		******	0100-4350-55810-AJ		2,000.00
Other Cou					0100-4350-55830-AJ		20,000.00
Other Cou	rt Appt.	Atunys		-	0100-4330-33630-40		20,000.00
				-			
							
					_		
				<u> </u>	TOTAL TRANSFERRED TO:		\$27,000.00
EXPLANATIO	ON:						
To cover but		rtage					
Department	Head:					Date:	
THE COUNTY	Y OF JOE	INSON		\	ROUND DOLLARS ONLY		
		. 2	4	ω			
		Nod	~ 6	www ##	ien		
BY:		· · · · · · · · · · · · · · · · · · ·					
		Roger Harn	non, Cour	nty Judge			
Date received	by the C	ounty Judge's Off	ice:		Date Rec	eived by Budget Coordinato	or:

On this the	25th	_day of	July	2016, the Co	mmssioners' Court, with the fol	lowing members being pres	
		D = = = 11=	_				Approved
		Roger Harmo	n	-	County Judge		- -
		Rick Bailey Kenny Howel	ı	-	Commissioner Pct #1 Commissioner Pct #2		Commissioners Cou
		Jerry D. String		-	Commissioner Pct #2		
		Larry Wooller		-	Commissioner Pct #4		JUL 25 2016
		•		-	Commissioner PCL#4		
The followin	g procee	dings were ha	d, to-wit:				
TH <i>I</i> Johnson Cou			ore, on Sep	tember 28, 201	5 the Court heard and approved	d the budget for the year 20	16 for
					s' Court has transferred an exist tal of the budget.	ting budget surplus to a bud	lget of a
The	followir	ng transfers to	said budge	et are hereby au	thorized:		
Department	Name:			Const	able Precinct #1	Department #:	5500
TRANSFER <u>F</u>	ROM:						
ACCOUN	IT NI IMP	BER NAME			ACCOUNT NUMBER		AMOUNT
	es & Serv				0100-5500-54000-LE		60.00
160	C3 G. 3C1 (1003			0100-3300-34000-11		00.00
					to the second		
				terrigitibe Padrik	:		
······································							
				7	OTAL TRANSFERRED FROM:		\$60.00
TRANSFER <u>T</u>	<u>'O</u> :						
4.000111	PT 611 15 4F	NED 31434E			A COOLINE NUMBER		AAAOUBIT
		BER NAME			ACCOUNT NUMBER		AMOUNT
Equip	oment N	on Cap			0100-5500-56510-LE		60.00

		· · · · · · · · · · · · · · · · · · ·					
 				•	TOTAL TRANSFERRED TO:		\$60.00
EXPLANATIO	N:						
To cover bu		rtage		······································			
 		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	·····			
Department	: Head:					Date:	
THE COUNT	Y OF JOH	INSON See	t	ona L	ROUND DOLLARS ONLY		
BY:		Dogo 11-	, - S	n Indee			
		Koger Hai	mon, Coun	ty Judge			
Date received	l by the Co	ounty Judge's Of	ffice:	**************************************	Date Receive	d by Budget Coordinator:	

			Commssioners' Court, with the follo		_
	Roger Harmon	-	County Judge		Approved
	Rick Bailey Kenny Howell	-	Commissioner Pct #1 Commissioner Pct #2		Applotos
	Jerry D. Stringer	-	Commissioner Pct #3		Commissioners Cour
	Larry Woolley	_	Commissioner Pct #4		Commodiana, a com
		٨.			JUL 25 2016
The following proceed	aings were nad, to-wi	τ:			
THAT WHERE Johnson County, and	EAS, theretofore, on S	September 28, 2	2015 the Court heard and approved	the budget for the year 20:	16 for
WHEREAS, or similar kind and fund			ners' Court has transferred an existi total of the budget.	ng budget surplus to a bud	get of a
The following	g transfers to said bu	dget are hereby	authorized:		
Department Name:		S.T.O.F	. Special Crimes Unit	Department #:	6800
TRANSFER <u>FROM</u> :					
ACCOUNT NUMBE	ER NAME		ACCOUNT NUMBER		AMOUNT
Equipment Ca			1110-6800-56530-LE		7,300.00
					4

	 	_	TOTAL TRANSFERRED FROM:		\$7,300.00
TRANSFER <u>TO</u> :					
ACCOUNT NUMBE	ER NAME		ACCOUNT NUMBER		AMOUNT
Vehicle Repair & Ma	aintenance		1110-6800-54500-LE	· · · · · · · · · · · · · · · · · · ·	5,000.00
Equipment No	n Cap	-	1110-6800-56510-LE	****	2,300.00
		-			
	· · · · · · · · · · · · · · · · · · ·	-			
		_	TOTAL TRANSFERRED TO:		\$7,300.00
EXPLANATION:					
To cover budget short	tage		-,,,		
		7	//.	· · · · · · · · · · · · · · · · · · ·	
Department Head:	All	en t	ling	Date: 7-/	2-16
THE COUNTY OF JOHN	NSON		ROUND DOLLARS ONLY		
<i>ـــ</i>		41			
BY:	y adm	wto	men		
	Roger Harmon, Co	unty Judge			
Date received by the Co	unty Judge's Office:		Date Received	by Budget Coordinator:	

On this the	25th	_day of	July	2016, the Commssioners' Court, with the foll	lowing members being pres	ent
		Roger Harmo Rick Bailey Kenny Howel Jerry D. String Larry Woolley	l ger	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		Approved Commissioners Co
The followin	g procee	edings were ha	d, to-wit:			JUL 23 2010
THA Johnson Cou			ore, on Se	ptember 28, 2015 the Court heard and approved	the budget for the year 20	16 for
				ne Commissioners' Court has transferred an exist increase the total of the budget.	ing budget surplus to a bud	get of a
The	followir	ng transfers to	said budg	et are hereby authorized:		
Department	Name:			Non-Departmental	Department #:	5100
TRANSFER <u>F</u>	ROM:				·	
	IT NUME	BER NAME eserve		ACCOUNT NUMBER 0100-5100-53970-GG		AMOUNT 60,000.00
TRANSFER T	<u>'O</u> :			TOTAL TRANSFERRED FROM:	- And Andrews	\$60,000.00
ACCOUN	IT NUME	BER NAME are Prisoner		ACCOUNT NUMBER 0100-5610-54210-LE		AMOUNT 60,000.00
				TOTAL TRANSFERRED TO:		\$60,000.00
To cover buc		rtage			······································	***************************************
Department	Head:				Date:	
THE COUNTY	Y OF JOH	NSON		ROUND DOLLARS ONLY		
BY:		Roger Har	mon, Cour	Hudgewer -		
Date received	by the Co	ounty Judge's Of			d by Budget Coordinator: _	-

On this the	25th	_ day of	July	2016, the Commssi	oners' Court, with the foll	lowing members being pres	ent
		Roger Harn	non	- 0	ounty Judge		Ammoses
		Rick Bailey			ommissioner Pct #1		Approved Commissioners Court
		Kenny How	eli		ommissioner Pct #2		Commissioners Court
		Jerry D. Str			ommissioner Pct #3		Commissional Court
Larry Woolley			-	- Commissioner Pct #4			JUL 25 2016
The following	g procee	edings were l	nad, to-wit:				
THA Johnson Cou			ofore, on Se	ptember 28, 2015 the (Court heard and approved	the budget for the year 20	16 for
				e Commissioners' Cour increase the total of t		ing budget surplus to a bud	get of a
The	followir	ng transfers t	o said budg	et are hereby authorize	ed:		
Department	Name:			Non-Depart	tmental	Department #:	5100
TRANSFER <u>F</u> I	ROM:						
ACCOUN	T NUME	BER NAME		AC	COUNT NUMBER		AMOUNT
	ating Re				0-5100-53970-GG		48,000.00
- r, -			_			- , 	,
				-1	·····		
			_		- "" 		
			_				

				TOTAL	TRANSFERRED FROM:		\$48,000.00
TRANSFER TO	<u>O</u> :						
ACCOUNT	T 811 18 4 E	CO NANC		4.0	COLUME AND IN ARER		ANAOUANT
ACCOUNT NUMBER NAME Other Court Appt. Attorneys					COUNT NUMBER 00-4110-55830-AJ		AMOUNT 48,000.00
Other Cot	a c Appt	. Accorneys			0-4110-53630-AJ		40,000.00
		·····		Control of the Contro			
					· · · · · · · · · · · · · · · · · · ·		11.70.11.11.11.11.11.11.11.11.11.11.11.11.11
		·· ··········		**************************************			
			_				
				*****		***	
				TOTA	L TRANSFERRED TO:		\$48,000.00
EXPLANATION		dana CCI Na	. 1				
To cover bud	iget sno	rtage-CCL NC). Z				
Department	Head:			·		Date:	
THE COUNTY	OE IOH	NSON .		POU	ND DOLLARS ONLY		
c COURT	0. 1011			<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	IND DOLLAND UNLI		
			4	· /			
BY:		7100	am B	- wmen)		
		Roger H	armon, Cour	ty Judge			
Date received	by the Co	ounty Judge's	Office:		Date Received	d by Budget Coordinator: _	

On this the	25th	day of	July	2016, the Commssioners' Court, with the follo	wing members being p	resent
		Roger Harmon Rick Bailey Kenny Howell Jerry D. String		 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 		Approved Commissioners Court
		Larry Woolley	•	- Commissioner Pct #4		
The following	g procee	edings were had	d, to-wit:			JUL 25 2016
THA	T WHER	REAS, theretofo	re, on Se	otember 28, 2015 the Court heard and approved t	the budget for the year	2016 for
Iohnson Coui						
				e Commissioners' Court has transferred an existin increase the total of the budget.	ng budget surplus to a b	oudget of a
The	followir	ng transfers to	said budg	et are hereby authorized:		
Department I	Name:			R & B Precinct 1	Department #:	0150-6120
TRANSFER <u>F</u>	ROM:					
		BER NAME ert Projects		ACCOUNT NUMBER 0150-6120-56570-HS	<u></u>	AMOUNT 50,000.00

TRANSFER <u>T</u>	D:			TOTAL TRANSFERRED FROM:	-	\$50,000.00
		BER NAME		ACCOUNT NUMBER		AMOUNT
		ert Repairs		0150-6120-53320-HS		50,000.00
					-	
				TOTAL TRANSFERRED TO:		\$50,000.00
EXPLANATIOI 2015, 2016 S		ooding Repairs	·-			
Department l	Head:				Date:	
THE COUNTY	OF JOH	INSON		ROUND DOLLARS ONLY		
		\supset	4)			
BY:	_	Roger Harr	mon, Cour	ty Judge		
Date received	by the C	ounty Judge's Of	fice:	Date Received	by Budget Coordinator	:

On this the	da	y of	July	_2016, tl	he Commissioners' Court, with the f	ollowing members being p	resent
	Ro	ger Harmon)	-	County Judge		
	Ri	ck Balley		-	Commissioner Pct #1		Annear
	Ke	nny Howell		•	Commissioner Pct #2		Approved Commissioners Cou
	Je	rry D. String	er	•	Commissioner Pct #3		Commissioners Cou
	la	rry Woolley		-	Commissioner Pct #4		
The following	g proceedin	gs were had	, to-wit:				JUL 25 2016
THA Johnson Cou		s, theretofor	e, on Sept	tember 28	3, 2015 the Court heard and approv	ed the budget for the year	2016 for
					sioners' Court has transferred an ex he total of the budget.	isting budget surplus to a b	udget of a
The	following to	ransfers to s	aid budge	t are here	eby authorized:		
Department	Name:		Dis	trict Judge	e, 413th Court	Department #:	4370
TRANSFER E	ROM:						
ACC	OUNT NAM	E			ACCOUNT NUMBER		AMOUNT
Law Boo	oks & Public	ations			0100-4370-53120-AJ		1,200.00
Felony Court Appt Attys					0100-4370-55800-AJ	-	9,000.00
Oper	rating Reser	ve			0100-5100-53970-G G	_	40,000.00
					TOTAL TRANSFERRED FROM:		\$50,200.00
TRANSFER 1	<u>ro</u> :						
ACCOUN	T NUMBER	NAME			ACCOUNT NUMBER		AMOUNT
Ju	rry Expense				0100-4370-53025-AJ		600.00
Off	fice Supplie:	3			0100-4370-53110-AJ		600.00
Other (Court Appt	Attys			0100-4370-55830-AJ		40,000.00
indigent (Court Repor	ter Rec			0100-4370-55850-AJ	-	9,000.00
					TOTAL TRANSFERRED TO:		\$50,200.00
EXPLANATIO							
Transfer nee	eded to cove	r the the op	erating n	eeds of th	e Court for the remainder of the fis	cai year.	
Department	Head:		Jı	udge Willi	am Bosworth WUR	Date:	7/7/2016
THE COUNT	Y OF JOHNS	ON			ROUND DOLLARS ONLY		
BY:	_<	2		H 13	men		
		Roger Ham	ion, count	A rooks			
Date received	l by the Cour	the historie Of	Rece.		Nato Roceiu	ed by Budget Coordinator	•

RIGINAL Training / Seminar Approval Form

Department Name:	Information Technology						
Seminar Name:	ArcGIS 3: Performing Analysis						
Purpose:	This course teaches a standard workflow you can apply to any spatial analysis project. Working with a variety of ArcGIS tools and data, you will perform different types of analyses to efficiently create reliable results that support informed decision making. This course is taught using ArcGIS for Desktop Advanced and some course exercises use tools provided in the ArcGIS Spatial Analyst extension.						
Place:	Online						
Date:	August 4-5						
Who Will Be Attend	ling:						
Dustyn Randle							
<u>This Trainin</u>	g/ Seminar is necessary for the following reasons:						
Requir	ed continuing educationXXJob training						
_XXIm _J	XXImprove work performanceRequired certification						
Attach Registration Form and Complete the following information:							
Amount of registration \$1130 per person Date registration is due: Upon Invoice							
Return check to department head							
Reque	Request Treasurer to mail check with registration						
If an advance i	If an advance is requested, attach a completed Johnson County Travel Form.						
Dept. Head Signature: Wan Milam							
SEND FOR	RM TO COUNTY JUDGE'S OFFICE						
RECEIVED BY COUNTY JUDGE'S OFFICE DATE:							
APPROVED	BY COMMISSIONER'S COURT: JUL 25 2016 DATE:						